



NOTICE

NOTICE IS HEREBY GIVEN that the DBE Expansion Committee of the Southside Economic Development District will meet in Legal and Regular Session in the ULM Campus Stubbs Hall Room 117, 700 University Avenue, 71201. Monday, Thursday March 2, 2023, beginning at 10 a.m., for the following purposes:

Agenda

Legal and Regular Meeting – March 2, 2023, at 10:00 a.m.

1. **Roll Call and Declaration of Quorum**

Mr. Tony Little
Mr. Roosevelt Wright, Jr.
Mr. Preston Hopkins

Rev. Elijah Brass
Robert Jordan
Aalaya Cooper
Sonya Jacobs, Consultant

2. **INVOCATION:**

3. **Report:** Update on Grant Application for the renovation of the Arizona complex.

4. **Report:** The committee will receive an update from Mrs. Jacobs concerning progress on implementation of DBE goals.

5. **Discussion:** The chairman will lead a discussion about setting up a series of meetings with major Southside stake holders about expansion plans, needs, and concerns.

6. **PUBLIC PARTICIPATION:** The board will entertain comments from the public.

7. **ADJOURN:**

NOTICE

NOTICE IS HEREBY GIVEN that the Board of Commissioners of the Southside Economic Development District will meet in a special session at 800 Washington street, 71201. Monday, Thursday March 2, 2023, beginning at 1:45 p.m. for the following purposes:

NOTICE IS FURTHER GIVEN that SEDD reserves the right to change, add to or delete, any item listed on the attached agenda. All interested persons are invited to attend this meeting.

Agenda

Legal and Regular Meeting – March 2, 2023 at 1:45 p.m.

1. Roll Call and Declaration of Quorum

Mr. Tony Little, chairman
Mr. Otis Jones, vice-chairman
Mr. Roosevelt Wright, Jr., secretary-treasurer
Mr. Karl Dhaliwal
Mr. Tyrone Goodin
Rev. Marty Campbell
Mr. Preston Hopkins

2. INVOCATION:

3. ACTION: The board consider authorizing the payment of an invoice from Attorney Kevin Johnson for legal services in the amount of \$3,630 payable from the State Funds account.

4. PUBLIC PARTICIPATION: The committee will entertain comments from the public.

5. ADJOURN:

NOTICE

NOTICE IS HEREBY GIVEN that the Infrastructure Committee of the Southside Economic Development District will meet in Legal and Regular Session at 800 Washington street, 71201. Monday, Thursday March 2, 2023, beginning at 2 p.m. for the following purposes:

NOTICE IS FURTHER GIVEN that SEDD reserves the right to change, add to or delete, any item listed on the attached agenda. All interested persons are invited to attend this meeting.

Agenda

Legal and Regular Meeting – March 2, 2023 at 2:00 p.m.

6. Roll Call and Declaration of Quorum

Mr. Otis Jones, chairman
Mr. Roosevelt Wright, Jr.
Mr. Karl Dhaliwal

7. INVOCATION:

8. Report: The chairman will announce others invited to participate on the committee

9. Report: The committee review Goal number three of the 25 year Southside Dream plan and discuss two priority projects for recommendation to the SEDD Board of Commissioners

10. Action: The committee will recommend two primary projects from Goal #3 and authorization to seek an RFP for a consultant to develop master plans to implement the projects

11. PUBLIC PARTICIPATION: The committee will entertain comments from the public.

12. ADJOURN:

NOTICE

NOTICE IS HEREBY GIVEN that the Safe Neighborhood and Crime Reduction Committee of the Southside Economic Development District will meet in Legal and Regular Session at 800 Washington street, 71201. Monday, Thursday March 2, 2023, beginning at 3 p.m.. for the following purposes:

Agenda

Legal and Regular Meeting – March 2, 2023, at 3:00 p.m.

1. **Roll Call and Declaration of Quorum**

Mr. Roosevelt Wright, Jr, chairman

Otis Jones

Mr. Preston Hopkins

Mr. Damin Coleman

Rev. James Jackson

Mrs. Jeanette Modicure

Rev. T.J. Stevenson

Minister Verbon Muhammad

2. **INVOCATION:**

3. **Report:** The chairman will announce others invited to participate on the committee

4. **Report:** The committee receive a report from Mr. Coleman and Minister Muhammad concerning the prisoner recidivism component of the SEDD crime reduction master plan.

5. **Report:** The committee will receive an update from TBA Studios on the progress toward the Model Communities master plan.

6. **Report:** The committee will receive report of initial ideas about organizing community groups for safe neighborhood develop and community policing.

7. **Action:** The committee will recommend to the SEDD board that it contract with a grant writer to seek community policing and crime reduction grants.

8. **PUBLIC PARTICIPATION:** The committee will entertain comments from the public.

9. **ADJOURN:**