



NOTICE IS HEREBY GIVEN that the Safe Neighborhoods and Crime Reduction Committee of the Southside Economic Development District will meet on August 23, 2024 at 3 p.m. at 800 Washington Street to consider the agenda items below.

NOTICE IS FURTHER GIVEN that the SEDD reserves the right to change, add to or delete, any item listed on the attached agenda. All interested persons are invited to attend this meeting.

Agenda

August 23, 2024

3:00 p.m.

- 1. Roll Call:**
Otis Jones, Roosevelt Wright, Jr, Anna Reed
- 2. INVOCATION:**
- 3. REPORT:** Mr. Jones will give a report on the progress toward completion of the Arizona Street Dream Center. This task was assigned to the committee in the May 20, 20th meeting.
- 4. ACTION:** The committee will consider a request to amend its \$100,000 allocation for the Dream Center by \$30,000 to provide for the purchase of furnishings, purchase and installation of digital technology, and air conditioning.
- 5. ACTION:** The committee will consider the proposal of RCH Engineering to prepare a plan that maps out the infrastructure improvements needed to develop residential and commercial properties with a plan to phase in the implementation of the projects. The company's estimated cost is \$50,000.
- 6. CITIZEN PARTICIPATION**
- 7. ADJOURN**



NOTICE IS HEREBY GIVEN that the Safe Neighborhoods and Crime Reduction Committee of the Southside Economic Development District will meet on August 23, 2024 at 3:30 p.m. at 800 Washington Street to consider the agenda items below.

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Agenda

August 23, 2024

3:30 p.m.

- 1. Roll Call:**
Mr. Tony Little, Otis Jones, Roosevelt Wright, Jr.
- 2. INVOCATION:**
- 3. REPORT:** Mr. Wright will report on the eight mini-grants.
- 4. ACTION:** The committee will consider a Mini-Grant proposal from LoLo Highway 15 Food Ministry to provide meals to the homeless at-risk families in the District while encouraging them to avoid violence and crime.
- 5. ACTION:** The committee will consider a Mini-Grant proposal from United Minds of Joint Action Association to implement a youth initiative for mentoring
- 6. CITIZEN PARTICIPATION**
- 7. ADJOURN**